



Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| _ | Type of Rep (Check the appropri | ort ate box) | | |
|-------------------|------------------------------------|-----------------|---------|----------------|
| House | 22 | Salt Lake | | Democrat |
| Office | District Number | County | Po | olitical Party |
| 2901 South 875 | 0 West | Magna | UT | 84044 |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| Carl W. Duckwo | rth | | (801) | 250-0728 |
| Name of Candidate | e or Officeholder | | Phone N | lumber |
| | , | <u> </u> | | |

| | Type of Re (Check the appro | |
|-----------|--|--|
| _ | INTERIM REPORTS: | FINAL REPORT: |
| = CANDIDA | Seven days preceding Party Convention (Required by all candidates) Seven days preceding Primary Election (Required by all candidates) August 31st (Required by all candidates) Seven days preceding a General Election (Required by all candidates) YEAR-END REPORT January 10th of every year | Final Report (Required by all candidates and officeholders as soon as they close campaign accounts Yes Is this report an amendment? No |
| Ε (| ☐ January 10th of every year | |

| | Report Verification | | |
|---|--|--|--|
| | | | |
| _ | Name of Candidate | | |
| | affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | | |
| | | | |
| | Signature of Candidate | | |

To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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| Page | of | | | |
|---------------------------------------|----|--|--|--|
| 2 | 3 | | | |
| Candidate or Officeholder's Last Name | | | | |
| Duckworth | | | | |
| Date of Report | | | | |
| 4/14/2006 | | | | |

\$4,115.75

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| RI | REPORTING PERIOD DETAILS | | | | | |
|----|---|------------|--|--|--|--|
| R | eport: Convention | | | | | |
| E | Beginning Date: 1/1/2006 Ending Date: 4/15/2006 Due Date: 4/15/2006 | | | | | |
| В | ALANCE SUMMARY | | | | | |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$4,660.45 | | | | |
| 2 | Total Contributions Received (See Schedule A) | \$0.00 | | | | |
| 3 | Subtotal (Add lines 1 & 2) | \$4,660.45 | | | | |
| 4 | Total Expenditures Made (See Schedule B) | \$544.70 | | | | |

Balance at Ending of Reporting Period

(Subtract Line 4 from Line 3)

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| Page | of | | | |
|---------------------------------------|----|--|--|--|
| 3 | 3 | | | |
| Candidate or Officeholder's Last Name | | | | |
| Duckworth | | | | |
| Date of Report | | | | |
| 4/14/2006 | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|-------------------------------|-----------------|---|----------|---|-----------------------|
| 2/1/2006 | Third House | intern gifts | | | | \$200.00 |
| 2/27/2006 | Third House | intern gifts | | | | \$280.00 |
| 3/10/2006 | Sherri Swenson SLCounty Clerk | 2006 filing | | | | \$16.20 |
| 3/17/2006 | Chili's | feed volunteers | | | | \$34.50 |
| 3/17/2006 | Five Buck Pizza | feed volunteers | | | | \$14.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$544.70 |
| TOTAL EXPENDITURES MADE | | | | \$544.70 | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed